



Pilgrim Post in Dorset

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More or Less?

Dear Friends

I have taken to reading the Independent's i paper. It is the concise edition of its mother publication. On page 2 it normally has a short and pithy Quote of the Day. 20 December had this offering from Norman Mailer: *'Every moment of one's existence one is growing into more or retreating into less'*. This is certainly thought provoking. It could refer in a linear way to our life's journey. Growing from conception through to the height of adult powers - and then diminishing until as Shakespeare has it we are 'sans teeth sans hair sans everything'. Equally, every time we act sinfully we retreat into less and when we seek and follow God's will we grow into more.

Hence, Paul in Phil. 4: *'Finally, brothers and sisters, whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable, think on these things'*. Now I am no expert on Mailer and I do not know when he wrote the quotation used by the i paper. However it seems he changed his views from Atheism to a faith position as he got older: *'I believe that God exists because I lived for years as an atheist and found it very difficult to explain to myself philosophically how we could come into existence ex nihilo (from nothing).'* www.bookrags.com/.../interview-aging-norman-mailer.

Here is a Harvard trained aeronautical engineer and literary figure reflecting on existence, and I am impressed and nourished by food for thought and the spiritual journey. The faith journey has paradox at its heart: we cannot know (in empirical terms) whether the leap of faith to believe in God will lead us into His loving arms or indifferent oblivion. This is why the writer to the Hebrews in chapter 11 says: *Now faith is confidence in what we hope for*

and assurance about what we do not see. He gives no less than 15 examples beginning 'by faith'.

Faith is developed by experience and what we call revelation, something outside of our own framework but assimilated into our faith journey. For Christians, it is hope (often neglected in the trinity of faith, hope and love) which is the context for our life of faith and mission. Hope is not just a vague idea that it will be OK in the end. Hope is the sure knowledge communicated through faith that we will not be disappointed (Romans 5, 1-5).

It is not only faith itself on which we have to take a position, but many other matters as well. In his saying, 'Every moment of one's existence one is growing into more or retreating into less', faith can see amplified meaning. I saw my mother (and others) retreat more and more into less as they (like Norman Mailer) aged. But behold, God through Paul says: *we shall all be changed* (1 Cor. 15, 51-2): so that the ageing process, transformed by God's redemptive plan for humankind, becomes, through faith, not a retreat into less but the divine means of change which makes all things new. This slight momentary affliction is not to be compared with the glory that is to be revealed to us (2 Cor. 4,17).

Come what may, both the joy and the burden of our work in faith for the church and the kingdom of God, and the journey's end for the one who has walked believing in Jesus Christ, will be vindicated by God.

'More or Less'. Or is that, 'Less is more'?

Grenville Overton, Chair, Churches Together in Dorset; Regional Minister Team Leader Southern Counties Baptist Association.

Hope and Fear in 2012

Here we are in the year 2012 with anniversaries and celebrations galore and those Olympics to crown it all. (see p10) It is striking how differently people are feeling about the year ahead. Some are embracing the opportunities and challenges with renewed energy and creative ideas for what the churches can do, relating to everyone in our communities with neighbourly invitations to join the party. Others are dreading what the year may

hold, acknowledging the very real hardships of the cuts and financial problems faced by many and the possibility of yet more freak weather events anywhere in the world. (p3,4).

Jesus was always ready for a party (or wedding feast), as well as meeting the needs of those suffering. Let us follow his example as we plan for all that the year will bring.

Val Potter

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Faith Communities Committed to the Future

On 29th November, at the Bournemouth Reform Synagogue, the Big Green Believers' Agreement was launched and signed by people from different faith groups and organisations across the county as well as individuals. We hope that all local churches and/or local groups of Churches Together will look at the Agreement to see if you are able to commit yourselves to it – and get the certificate to show your commitment.

Rabbi Neil Amswych founded IDEA (Interfaith Dorset Education and Action) in 2007, to promote awareness of the ways in which we are mistreating the planet. The Agreement was produced after consultation with locally convened working groups. There are 5 commitments:

- Using the Big Green Believers' Agreement as a springboard for discussion of sustainability issues in our faith communities;
- Engaging in processes of measurable action and education in matters relating to Biodiversity, Buildings, Consumption, Food, Social Justice, Transport, Waste;
- Engaging in an annual review of progress;
- Contributing resources towards the work of the Big Green Believers' Agreement, such as sharing information or donating time or money;
- Encouraging other individuals and communities to

Chaplaincy News

There are many opportunities to be involved in chaplaincy initiatives across the area. Chaplaincy Wessex is embarking on a new series of sessions for those interested in joining the teams in the Bournemouth & Poole College or the End of Life service. They are still hoping to develop a supportive team for Poole Council as well. Contact Mike Oates mj@oates51.plus.com or Andrew Williams on andrewwilliams1150@gmail.com

St Ann's Hospital

After a long gap there is soon to be an appointment of a new lead chaplain for St Ann's Hospital in Poole. The model for the service has been changed to take account of changing patterns of psychiatric treatment with more patients in the community. The new chaplain will be tasked with developing a team of visitors/assistants.

IBEX

This service which helps the churches to relate to the economy has appointed a new URC staff member, Cliff Bembridge, who has extensive experience in developing a major church based community project in partnership with other agencies. Although based in Portsmouth and working on a major new project there, we can call on his experience to help others who are looking to develop such projects elsewhere.

Thankyou

Martin Ambler has given his wisdom and experience in supporting the churches working together over many years, in Broadstone, Bournemouth and in the URC structures. Thankyou Martin and we wish you well in your retirement.

sign up to the Big Green Believers' Agreement.

The agreement can be found on the IDEA website, www.eco-faith.org. You are invited to commit to one or more of the simple actions, which are divided into 7 sections, each with short, medium and long-term goals, and also into local, educational, political and spiritual elements. As an example, under biodiversity, you might create and maintain a pond, or a vegetable patch. No-one can do everything and there may be some you will disagree with, but each group or individual can aim to fulfil one action for a year, say, and will gain points for each action. One's commitment can be reviewed, and changed from time to time if necessary.

Rabbi Neil said some clergy have said it is not their job to save the planet, but to prepare people for the next life. But what better preparation is there for the next life than to look after the world that God has give us?

The guest speaker, long time campaigner Dr Mayer Hillman, stressed the urgency of immediate and international action to combat climate change, but pointed out that effective change requires both governments and individuals to act sustainably. The outcome of the recent Durban climate talks did not show a great sense of urgency, and we must hold our government to account. *Bill North*

Bishop of Salisbury Sees Signs of Hope

Bishop Nicholas Holtam writes:

For me it has been quite a year, moving to Salisbury from London and becoming a bishop after over 30 years as a parish priest. It's given me new experiences as I have begun to know the people and places of what is a pretty big diocese.

The roots of Christianity in Wiltshire and Dorset are very deep. The earliest known image of Christ anywhere in the world is from the floor of a Roman villa in Dorset now in the British Museum. Our churches are often at the centre of our communities with faithful people who day by day and week by week throughout the year commit themselves to pray and serve in ways that keep the churches for all of us.

As the new bishop of Salisbury I have been invited to places where I have met some really good people caring for those in greatest need in our communities. Schools where young people and their teachers are really 'switched on' to learning and discovery and with idealism that hopes to change the world. I've been to the new Alabare hostel in Salisbury, caring for our homeless people, as well as people organising youth clubs, sports teams and fun runs, caring for family, for elderly and sick neighbours, and campaigning for safe road crossings. I've met street pastors who look after people when a Saturday night out has gone wrong. When the economy and politics are gloomy and we feel dispirited about the world, it's worth remembering these ordinary people doing thousands of acts of kindness, the sorts of things that make community. Like the baby in Bethlehem, "love in small particulars" are the hope of the world.



Christian Aid

Surviving another year is not an option.

The strong people of the Philippines continue their response to the devastation caused by Typhoon Washi, which battered the Mindanao region in December, affecting 3/4 million people. My colleague Linda Tiongeo was in Mindanao when the storm hit, and tells of her shock. "We went across the bridge to Carmen and I was speechless. Last week I drove over the same bridge with the dirty brown Cagayan river 30ft below and the banks overflowing with shanty towns. Now there is absolutely no sign that people had ever lived there. Just mud and debris, logs and even container vans littering the area." Christian Aid's partners helped the survivors with emergency relief, and are now helping with shelter and rehabilitation, but we mustn't lose sight of the factors that increased vulnerabilities in the first place.

Two years ago nearly 500 people were killed in a similar flash flood. Why? The people of Cagayan have campaigned for years to stop the mining and logging in the watershed of the river. Mining for commodities like gravel, to upgrade the local roads network. And then there are the pineapple and banana plantations, which are planted in such way that when it rains, all the water runs straight off, exacerbating flooding. Linda's brother-in-law has had to stop planting corn on his land near a plantation because when it rained his fields were flooded. Clearly there is good development and bad development; and bad development creates more problems than it solves, and we must challenge it.

2012 is the year when the world will come to God's Own County of Dorset... or will it? In amongst all the competition, our task as Churches Together is also to seek those around God's world who are excluded from even joining the race. Some of us restrict our involvement to put sticking plasters on poverty – sponsoring a child here, building a school there – instead of doing as God did in Jesus: becoming fully human, building genuine relationships, really understanding what is needed not just to survive but to thrive, bringing genuine healing. We must pray and act for profound change that eradicates the causes of poverty, and work with partners around the world to achieve equality, dignity and freedom for all.

This year there are many opportunities to understand and engage in this work. Christian Aid's inspirational "**Better Together**" tour is already booked for Weymouth, Verwood, Bournemouth and Poole, and we'd welcome the opportunity to come to your town or village too. Study groups can get to grips with "**Working Together**" – ten bible studies inspired by the Millennium Development Goals. Any group can respond with action on our **Climate and Tax** campaigns. Or why not abseil St Mary's Swanage in February, **Count Your Blessings** during Lent, or **Live Below The Line** (eat for £1 a day for a week!) in May. Speakers and preachers are available throughout the year.

Let's not aim to just survive 2012. We have so much more to bring to the party.

Stephen Dominy – Christian Aid's Regional Coordinator for Dorset. sdominy@christian-aid.org 023 8070 6969
Also see www.christianaid.org.uk



Let's Stick Together - Volunteer Trainers Needed

Care for the Family are passionate about supporting families and couples. Part of that support is through the high-quality, accredited training and courses they offer to professionals and volunteers who work with them.

Let's Stick Together is the name of a course run by Care for the Family which gives new parents relationship skills to help keep families together.

NB Family breakdown not only shatters lives, it costs this country £42,000,000,000 every year.

This course is funded by the Government's Education Department, with Care for the Family as the sole providers. So far, there are a few presenters around Bristol, a few in the Midlands, one in north Hampshire & two in Christchurch.

Simon Marsh (presenter on Hope FM) is one of them and he is looking for 10 – 12 people to volunteer to join him to cover the **Bournemouth/ Poole/ Christchurch** areas. The course offered only takes one hour to deliver as part of the post natal support given by health visitors. It takes one day (5 hours including a lunch break) to go through this course & become a presenter.

This course has two main thrusts for the Christian community. Firstly, it provides a much needed service to the community at large and secondly it introduces Care for the Family as a provider of a range of parenting courses, which can be delivered by your church and hopefully by you as a church rep!

If you are interested, contact Simon Marsh by phone on 01425 272564, at Hope FM via email webmaster@hopefm.com. or by letter: 90.1 Hope FM, 56 Westover Road, Bournemouth BH1 2BS, he'll fill you in on what's involved.

The Promise

THE Bishop of Sherborne chaired discussions with the Sherborne schools on the ground-breaking TV series 'The Promise' with filmmaker Peter Kosminsky. The story interweaves the history of Britain's involvement in the founding of the state of Israel with current events, seen through the eyes of an 18 year old girl, Erin, retracing her grandfather's diary. The film will be aired in 4 episodes later this spring .

The day culminated in a radically different Advent Carol service with Jewish and Muslim guest speakers also taking part. The service also featured a reading in Aramaic, the language of Jesus, and a well-loved passage from The Messiah sung by Jewish soprano Deborah Fink. The congregation sang traditional carols alternating with others using more modern lyrics, reflecting the realities of Bethlehem today.

For those who wish to explore further the issues raised by the context of Israel/Palestine, contact Sharen Green sharen_eappi@msn.com

The Eye of the Needle –

Conference on Faith and Economics

The Social Responsibility Officers for the churches across the South West of England are hosting a conference on Saturday 24th March 2012 to explore the distinctive contribution of the Christian faith to the shaping of a new, post financial crisis, economic order. This conference is for anyone who has an interest in the links between faith and economics, including academics, local church leaders, those involved in Christian social enterprises/co-operatives, trade unions, economic justice activists etc.

Many big questions remain unanswered since the global economic crisis of 2008.

- How can we create a more stable global economy?
- How can we overcome the growing gap between the richest and the poorest?
- How do we change the model in which risks taken by private companies to achieve big profits are underwritten by the public purse?
- How can we create an economy which recognises the limits of the earth's resources?
- Does Christianity have anything distinctive to offer to this search for a new economy?

The Bible has a great deal to say about debts and debt cancellation, about land and ownership, about wealth and poverty, about equality and justice. Are there biblical ideas and concepts which could shape our economic thinking today?

These are the questions which will be addressed at a conference organised by ISR and Ekklesia and which will take place in Bristol in March. The conference keynote address will be given by Professor Ulrich Duchrow of Heidelberg University and Kairos Europe. Professor Duchrow is an expert in the area of faith and economics and has written widely on the subject. In particular, his work has focussed on how the Christian faith can contribute to the shaping of more humane and just alternatives to the existing economic model.

The other principal speaker is Dr Molly Scott Cato. Dr Cato is a Quaker and has recently written "Green Economics", which presents imaginative and practical solutions for creating an environmentally sustainable economic model.

Much of Professor Ulrich Duchrow's work has focussed on the shaping of a new economic model which is consistent with biblical perspectives on justice, property, ownership, surplus, usury, wealth and poverty. He is best known for "Alternatives to Global Capitalism: Drawn from Biblical History, Designed for Political Action" and "Property: for People, not Profit" (co-written with Franz Hinkelammert).

He is also a founding member of Kairos Europa which

is a network of justice, peace and creation initiatives working in collaboration with ecumenical networks, churches, social movements, trade unions and non-governmental organisations both in and outside Europe, for a more just and tolerant society.

At the Eye of the Needle conference we hope that Professor Duchrow will help us to identify key biblical resources which will enable Christians to make a distinctive, practical contribution to the shaping of more humane and just alternatives to the existing economic model.

Dr Molly Scott Cato is the economics spokesperson for the UK Green Party. Dr Cato is a trained economist and has practical experience in applying alternative economic theory at the grass roots level. We hope that she will help us to identify practical opportunities for the application of biblically inspired economic principles.

Simon Barrow has been co-director of the religion and society think-tank Ekklesia since July 2005. A writer, theologian, commentator, consultant, adult educator, researcher and journalist, he contributes regularly to the Guardian's Comment-is-Free, and to Third Way magazine. As conference facilitator Simon Barrow will seek to summarise the key themes emerging from the conference and identify ways in which those themes might be further developed and explored beyond the conference.

The Conference will take place at The Vassall Centre, Gill Avenue, Bristol BS16 2Q on Saturday 24th March between 10.00am–4.00pm. Cost: £30 (lunch included). To book places please go to www.ccisr.org.uk or contact eyeoftheneedle@ccisr.org.uk or ISR, 162 Pennywell Road, Bristol BS5 0TX, 0117 955 7430.

Take a Step in 2012

The Fairtrade Foundation has launched a major campaign to promote Fairtrade products in 2012. Throughout 2012, they are inviting churches across the UK to join the journey towards a better world for the poorest farmers and workers in developing countries by taking a step for Fairtrade. Churches have been involved in this journey since the very beginning – in 2012 what will your next step be?

Make it a small step, like swapping your church's tea to Fairtrade, or a bigger step, like organising a fête for Fairtrade. Whatever step you take, you will be joining thousands of communities, faith groups and businesses all over the country, taking their next steps for Fairtrade. Together, we hope to take 1.5 million steps for Fairtrade in 2012! That's one for every single Fairtrade farmer and worker around the world. Each of these steps leads to a better deal from global trade that millions more farmers and workers so urgently need. This new Church Action Guide is packed full of ideas and activities for you and

Colin Brady, Social Responsibility Adviser. adviser.dorcas@virgin.net Tel. 01258 839140 23, Bagber Farm Cottages, Milborne St Andrew, DT11 0LB
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your church to get involved and take action for Fairtrade in the community during Fairtrade Fortnight, on World Fair Trade Day, in the Summer of Fairtrade and on lots of other dates in between!

Make the Switch

The Social Responsibility Officers for churches across the South West of England have negotiated a bulk-purchase tariff with green energy supplier Ecotricity for electricity and gas in churches, church halls, clergy housing and domestic use. 'Only about 5% of the UK's energy is currently generated from renewable sources,' says Martyn Goss, Social Responsibility Officer in Devon. 'We recommend Ecotricity because they are investing in renewable sources and the more customers it has the more it can build new sources of green fuel.'

Global warming is already affecting people in partner churches and communities in Kenya, Melanesia and Cyprus and the Gulf. Switching to Ecotricity helps protect and sustain God's world and contributes to justice for those most affected by climate change. Switch today. To find out more contact Colin Brady, Social Responsibility Adviser.



Thomas Fowell Buxton, MP for Weymouth

1818-1837

Who was this man and what is his significance to Churches Together in Dorset?

He was born in Essex in 1786 and he inherited the beautiful Belfield House and estate in Wyke Regis, Weymouth, from his grandmother in 1814. Since childhood he had known the house intimately through frequent family visits, and on one occasion he met George III and Queen Charlotte there.

In 1818 he stood for parliament as an independent and was elected as MP for Weymouth, representing Weymouth for nineteen years.

When he entered parliament his interests were prison reform and reform of the criminal code. He had been interested in these through the influence of his sister –in-law the Quaker preacher, Elizabeth Fry. Even before he entered parliament he had written and published a best-selling book on prison discipline. He is pictured with Elizabeth Fry visiting Newgate Prison on the back of the current £5-note.

He was to effect change in the criminal law, together with other MPs when they succeeded in reducing crimes meriting the death penalty, hanging, from 230 to 8. Many of these were for theft. Also he spoke in parliament against the appalling conditions on the ships transporting prisoners to Australia; ships nicknamed "Hell-ships".

But his most famous achievement was connected with slavery. In 1821 William Wilberforce MP chose Thomas Fowell Buxton to be his successor in parliament, spearheading the movement to abolish slavery throughout the British Empire.

Although the slave trade had been abolished in 1807, babies were still born into slavery on the plantations of the Caribbean. Sugar was the main commodity produced there and at that time sugar was as important economically and politically as oil is today.

As leader of the Anti Slavery Society he suffered ridicule in the press after the slave revolt in Demerara, South America, in 1823. His health suffered as he stubbornly continued to advocate the abolition of slavery. "Whatever your hand finds to do, do it with thy might" was his family motto and he stuck to it.

In 1832 the Reform Act was bringing men into parliament who did not have vested interests in the plantations. In the same year there was a huge slave revolt in Jamaica involving 50,000 slaves. Both events helped Thomas Fowell Buxton in his quest. The following year, 1833, he achieved the emancipation of slaves throughout the British Empire by parliamentary means. It took a Civil War in the USA to achieve the same end.

In 1839 he visited Rome and had an audience with Pope Gregory XVI who was still working against slavery trying to persuade other countries to abolish it. Thomas Fowell Buxton, who was a member of the Church of England, and his wife with her Quaker connections, did not go in a spirit of ecumenism to Rome, However, they shared with the Pope a passionate opposition to slavery on a global scale.

All that Thomas Fowell Buxton achieved for the slaves came from his deep Christian faith:

"The voice of the Christian people of England was the instrument of victory. Its Author, however, was not of human race; but infinite in power, what His mercy decreed, His fiat effected".

Joyce Fannon, Secretary of the Thomas Fowell Buxton Society, Weymouth. President: the Mayor of Weymouth and Portland, Mr Graham Winter. Patron, the TV Chef Ainsley Harriott. www.thomasfowellbuxton.org.uk

It is hoped that local newsletters will pick up and use this piece . Joyce gives presentations to any organisation that will listen to her. She would like to access more Christian groups on the topic of "Thomas Fowell Buxton and Slavery". Contact Joyce on joycef@ourlady-starofthesea.com

Idea Magazine

The online magazine of the Evangelical Alliance and worth a look by anyone of any church. The January/February edition has a topical article by J John on some Christian principles for joining a protest. These include protesting on behalf of others rather than ourselves and setting limits which reject acts of hate and violence. There is also a piece from Keith Fox, Southampton University Professor of Biochemistry and chairman of Christians in Science, arguing that science can increase our sense of awe and wonder in our creator God.

See www.eauk.org/idea

EVENTS AND COURSES

Through the Eye of a Needle

24 March, 10.00-4.00

SW regional conference exploring the distinctive contribution of the Christian faith to the shaping of a new, post financial crisis, economic order.

Keynote address by Prof. Ulrich Duchrow of Kairos Europe, expert in the area of faith and economics. Also Dr Molly Scott Cato, Quaker and author of "Green Economics",

The Vassall Centre, Gill Avenue, Bristol BS16 2Q
Cost: £30 (lunch included). To book go to www.ccisr.org.uk or contact eyeoftheneedle@ccisr.org.uk

Moorlands College Open Days

4th February, 10th March

Come and see the wide range of courses on offer and talk to us about local placements
01425 674500 . See www.moorlands.ac.uk

Christian Resources Exhibition

25, 26 January at Westpoint, Exeter

Great opportunity to attend 25 practical seminars, from creating a good church website to messy church and tools for dementia caregivers. Something for everyone with any responsibility in the church.

With 'Stop the Traffik' raising the profile of people trafficking particularly in this Olympic year. 150 exhibitors, from funerals to fundraising, and a major bookshop.

www.creonline.co.uk Tel 01793 418218

Chaplaincy Lectures, Spring 2012

For students, staff and community

Bournemouth University Multi-Faith Chaplaincy

Wed Jan 25th: *A Religious Voice in Politics* by Gareth Davies from CARE.

Wed Feb 22nd: *Religion & Belief in H.E.*: the experience of staff and students by Neil Baker, The Equality Challenge Unit.

Wed Mar 14th *Using each other's Scripture*: Muslim use of the Bible & Christian use of the Quran by John Chesworth of the Centre for Muslim-Christian Studies, Oxford.

All talks start with a free lunch at 12.30pm followed by the talk and discussion at 1pm. Finished by 2pm. All in the Student Hall, Talbot House (below Chaplaincy), Talbot Campus, BU, Fern Barrow. BH12 5BB.

See www.unichaplaincy.co.uk

Get Set!

24 March, 10.30 to 4.30

All Saints School, Weymouth DT4 9BJ



A day to give you new ideas, strategies, skills and resources so your church can make the most of the 2012 Games. It's not just for Weymouth & Portland!

Practical workshops on how to run a Community Festival; Using sport to impact children, youth, and adults; the role of helping visitors to the 2012 Games; Use the Torch Relay to impact your community; Building a strong prayer foundation for mission in your community; Reach and minister to children and young people through the Games; How to do mission through the Paralympics; Taking action over Games-related issues of social justice.

£10 per person

Register at www.morethangold.org.uk/getset

Exploring 'Our Daily Bread'

11 February, 10am to 4pm, Hilfield Friary, Dorchester, DT2 7BE, led by Brother Sam.

In a world where millions go hungry and an almost equal number struggle with obesity, this day will look at some of the issues involved. It will explore our relationship with food - where it comes from, how it is produced, how we can feed a world population of 7 billion and how we can adjust our patterns of growing, preparing and eating. A lunch of bread and soup will be provided, with a suggested donation of £10.

Contact the Friary for further information: 01300 341741 hilfieldssf@franciscans.org.uk or see www.hilfieldfriary.org.uk

faithworks Breaking Barriers

Christ at the heart of the community
WESSEX In Poverty and Homelessness Action Week join Faithwork Wessex for a fund-raising breakfast (8.30 to 10.30 am) on Saturday 4 February 2012. Find out more about how we are breaking down barriers in Bournemouth, Poole and Christchurch and to help us raise money so that we can help even more people in the year ahead.

At The Ocean View Hotel, Bournemouth. Tickets cost £20 and include a full cooked breakfast.

Available from Faithworks Wessex on 01202 304004

Dogs without Collars

Winter warmer—with bar. Come and enjoy the music of this popular talented group of clergy

27 Jan 7.30—10.00, Savill Hall, Cattistock.

£10 to include jacket spud, chilli & sweet.

Tickets in advance from 01300 320671

Proceeds for Cattistock Church

Inspiring Under 18s

4 February, St Nicholas' Church, Corfe Mullen
Anglican/Methodist conference open to all from any denomination. A choice of 9 workshops on school links, families sharing faith, story telling, café services, dads' clubs, liturgy, quiet days for children and all age activities.

Contact debbie.albery@salisbury.anglican.org
Tel. 01202 659427



Churches Together in Dorset The Opportunities of 2012

16 March

Wimborne Methodist Church.

10.30– 1.00pm, with light lunch.

Come and be inspired by what is possible, and share ideas of what you are planning and doing where you are.

With AGM of Churches Together in Dorset.
Val Potter ctdorset@clara.net 01305 264416

Poverty and Homeless Action Week

29 January to 6 February

Breaking Barriers—Rich | Poor, Housed | Homeless, Rural | Urban, Employed | Unemployed, Bankers | The rest.

Our world is filled with barriers between people that prevent us from understanding one another.

Churches and community projects can break these barriers, challenge prejudice, and enable excluded people to live full lives, and build a fairer world.

www.homelessness-Sunday.org.uk
www.church-poverty.org.uk

"Through the Eyes of A Child"

Poole Community Passion Play

28th, 29th, 30th, & 31st March 2012.

From Parkstone URC to St Peter's Church

Contact 01202 240285

Special Sundays and Weeks

27 January - Holocaust Memorial Day
www.hmd.org.uk

7-14 February—Marriage Week. With 3 point challenge useful for sermons, presentations etc
www.marriageweek.org.uk

11-18 February—Love Your Streets Week—do something local, clean up, visit neighbours.
www.loveyourstreets.org.uk

5 February - Education Sunday
www.educationsunday.org

28 February - 14 March - Fair Trade Fortnight
www.fairtrade.org.uk/

4 March - Women's World Day of Prayer
www.wwdp-natcomm.org



Snowdrop Remembrance Services

Quiet reflective services for the memory of loved ones who have died.

Sherborne: The Abbey Thur 2nd Feb 10.30am

Lyme Regis: Baptist Church Thur 2nd Feb 11am

Dorchester: St Mary's Church Sun 5th Feb 3pm

Sturminster Newton: The Railway Gardens Mon 6th Feb 11.30am

Blandford Forum: St Peters & St Pauls Church Tues 7th Feb 2.30pm

Bridport: St Marys & St Catherine's RC Church Tues 9th Feb 11.30am

Weymouth: Holy Trinity Church Fri 10th Feb 2pm

Gillingham: The Cemetery Gardens Sat 11th Feb 11am

Stalbridge: The Pound Gardens Sun 12th Feb 3pm

Shaftesbury: St James Church Sun 12th Feb 3pm

Beaminster: St Marys Church Tues 16th Feb 11am

Also memorial service at Corscombe: St Mary's Church, 6 Mar, 5 pm

For a donation of £10 per name, snowdrops can be planted at a Snowdrop Memorial in the town of your choice

Contact 01305 767527 nikki.grattan@weld-hospice.org.uk

Beaminster One World Fellowship

26 Jan: Barney Milligan: Reflections of an unreconstructed ecumeniac *See back page for review of his new book 'The Bridge'*.

23 Feb: Clive Stafford Smith, human rights lawyer, author & broadcaster and founder of Reprieve

22 Mar: Jane Silver Curren, (Bridport town crier): 'A Jewish Home'.

26 April: Kevin Tingay: Sacred Sites in India.

24 May: Alan Heeks: The Aramaic Gospel.

The Strode Room, Church St Beaminster, 7.30pm With refreshments. All welcome. tel 01308 458283

Shalom—Day of Healing and Wholeness

3 March, 10.00-4.00 Salisbury Cathedral

A day to celebrate and experience the healing heart of God. The title is the Hebrew word for healing and wholeness in life, with questions for each of us and our churches—Safe? Healed? Accepted? Loved? One with God? Me?

Speakers from ReSource (www.resource-arm.net and www.rootedinjesus.net) include Alison Morgan, author of 'The Wild Gospel' and Martin Cavender, was in the 'Springboard' team. Prayer cards and booking forms from www.shalominsarum.co.uk or janeculliford@aol.com

Advance dates

2-5 Jun. 2012: Queen's Diamond Jubilee weekend

14-16 July: Olympic Torch in Dorset

27 Jul-12 Aug: Olympic Games

29 Aug-9 Sept: Paralympic Games

The Changing Face of Chaplaincy

What is happening in our hospitals, the police, town centres, workplaces? People from traditional and new forms of chaplaincy came together at the autumn Forum of Churches Together in Dorset to share experiences of working in institutions and community settings and to share their understanding of their role with others from the churches.

A wide range of chaplaincy initiatives was represented and the 4 presentations were:

- Poole Hospital Chaplaincy: Jane Lloyd
- Dorset Police Chaplaincy: Mick Rogers
- Bournemouth Nightclub Chaplaincy: Michael French
- Methodist national project to develop voluntary local chaplaincy: Jonathan Green

Characteristics of Chaplaincy

- ◆ Job descriptions include: *'meeting the spiritual and religious needs of staff and patients'*, *'offering personal, practical and spiritual care to police staff and their families'*, *'A listening ear and a helping hand'*. How these are interpreted requires sensitivity and negotiation.
- ◆ The work is in secular settings, on their terms, with the world setting the agenda. Chaplains need to 'earn' their place there, by what they offer and by adapting to the particular context - it was noted that the presenters now express something of the cultures in which they work.
- ◆ All the examples were ecumenical, including the Methodist initiative which has a 'lead church' model but will include others in new teams and projects.
- ◆ They have good experience of working with chaplains of other world faiths, affirming positive contributions and insights from them, whilst maintaining their conviction of the uniqueness of Christ.
- ◆ Chaplaincy was expressed as: giving people time; showing love; respecting and valuing all people; listening to people; acceptance; inclusion; getting alongside people, often at times of great need. In some ways this is old style pastoral ministry and precious for that.
- ◆ This is the Church at the cutting edge - of life and of the churches. Accountability is to the organisation, the sending church(es) - and to God.
- ◆ There are tensions in being 'alongside people', in maintaining a critical prophetic voice in the organisation. The police see the role as 'thermometer', gauging the temperature and being able to feed it back to enable change. Chaplains can have respected places on relevant committees, with the opportunity to speak up for those whose voices would not otherwise be heard.
- ◆ Sharing the love of Christ does not mean open proselytising: some consider that an abuse of being there in someone's extreme pain. Are we there to drag people out of the depths, or to go down there to be with them? The suffering of Christ suggests the latter, journeying with others in their pain and struggles. However, experience

is needed to enable people to explore ways forward for themselves and to be able to talk of God at appropriate times. The offer of Christ is for all, and sensitivity is needed for when and how to speak.

- ◆ 3 models of chaplaincy were offered:
 - Vicar (liturgy) - crutch (pastoral role) + Bible (evangelism) + prophet (voice enabling change)
- ◆ Jester (permitted to speak to power) + interpreter (show how things fit together) + catalyst (of change) + dance partner (learning together, both are changed, go forward together)
- ◆ Priest + circus clown (training and knowledge hidden under user friendly surface) + wilderness (where we meet the other, where Christ is)

Who can do it?

- ◆ 'Anyone can do it' was a challenging statement which stimulated much discussion. We are all people with something to give. Anyone drawn to chaplaincy as described above should be able to join teams in appropriate settings after suitable training and mentoring. However:
- ◆ The context and situations are complex and require both action and reflection to analyse and make sense of it, to inform and enhance practice.
- ◆ We need to be aware of our own human limitations - not getting too tired; getting used to the smell of [some] homeless people to be comfortable alongside them.
- ◆ It can be 'scary', our own faith can be challenged but there is increased reliance on faith and prayer.
- ◆ Accountability needs to be considered - to the sending/endorsing church, to the organisation accepting chaplaincy, and to God. Individual inappropriate chaplaincy practice can destroy confidence in other chaplaincies.

What can the Church learn from chaplaincy?

- ◆ Chaplaincies help the churches to look outwards. This form of ministry is about engaging with the world and allowing the world to set the agenda for both action and reflection. 'How do we sing the Lord's song in a strange land?'
- ◆ The mission agenda takes many forms and chaplaincy offers many creative examples to celebrate. 'Jesus invites us, not we inviting him, but he wants to join in with us'.
- ◆ It broadens the understanding of Church: not confined to buildings and Sundays, and affirms the widest range of lay and ordained ministries.
- ◆ Chaplaincy challenges our use of religious language with the need for plain, jargon-free conversation in terms people can understand and relate to.
- ◆ Chaplaincy shows the Church as accessible and engaging, and helps to counter negative perceptions of Church.

- ◆ This form of ministry acknowledges our brokenness and vulnerability. Too often in our churches we try to appear strong, with all the answers.
- ◆ Chaplaincy builds bridges with the world of daily work and living. The churches should be more affirming of the world of commerce, business, what people do in their working lives - too often we acknowledge only what they do as volunteers or in the church.
- ◆ Chaplains are around people at times of change in their lives, so can help those in the churches to introduce and cope with change.

Ways Forward

- ◆ Notes from the gathering will be distributed to the chaplains and to churches to increase understanding.
- ◆ It was suggested that it would be good to gather again in 2012.
- ◆ Opportunities should be taken to educate congregations about the work of chaplaincy.
- ◆ Funding is always an issue. Understanding and valuing the work enables it to be more readily resolved.
- ◆ A practical suggestion is for congregations to 'adopt a chaplain'.
- ◆ Churches are encouraged to acknowledge and affirm the world of work, in their prayers, notices, information sessions.
- ◆ Details of training opportunities and organisations offering training are to be distributed.
- ◆ The Executive Committee of Churches Together in Dorset will consider how to build on the work and the Forum.

Contacts

Infrastructure to assist churches in development of chaplaincies and community engagement

IBEX - the church working with the economy. The church in the workplace. Chaplaincy development, training and support. David Wrighton davidwrighton34@btinternet.com

Chaplaincy Wessex: helps find, train and support chaplaincy to 3 projects in Poole & Bournemouth. Mike Oates mj@oates51.plus.com Andrew Williams andrewwilliams1150@gmail.com

Faithworks Wessex Supporting churches in the conurbation in showing God's love in practical ways. Can be a provider for voluntary recruitment; also enabling churches to undertake project work. Anne Bishop: anne@faithworkswessex.org.uk

Chaplaincy development adviser national Methodist project worker working with Southampton District: Jonathan Green, jon.green@methodistchurch.org.uk

DORCAS, social responsibility committee of Churches Together in Dorset. Chair: Chris Briggs: Chris@briggsworld.co.uk Adviser: Colin Brady: adviser.dorcass@virgin.net

Tackling Public Issues Together

The Joint Public Issues Team exists to enable Baptist, Methodist and United Reformed Churches to work together in living out the gospel of Christ in the church and in society. The Team aims to promote equality and justice by influencing those in power and by energising and affirming local congregations. They are here to help:

- Promote the importance of Christian engagement with public issues
- Provide resources and support for those active in the public issues in local churches
- Campaign as prioritised by the 3 Churches
- Respond to Government consultations as appropriate
- Provide briefing on current issues of public concern
- Report to the committees and Councils of the three Churches as required

Current Work

Poverty Issues - resourcing local churches to understand and care about poverty and to respond to poverty in their local communities, participation in the Robin Hood tax campaign and the Fair Work Coalition

Climate Change - calling for a binding international agreement on limiting carbon emissions, local church action through Energy Monitoring Service, participation in Creation Challenge

Peacemaking - focus on human rights in the context of peacemaking, encouragement to ditch the plans for the Trident replacement.

Key Resources

Creation Care: this report looks at climate change from a theological perspective.

A briefing paper on changes to the Housing Benefit system.

Churches and the Equality Act: A briefing paper on the implications for churches arising from the 2010 Equality Act.

www.jointpublicissues.org.uk

Dorset Route of the Olympic Torch

12th July

Shaftesbury, Fontmell Magna, Iwerne Minster, Stourpaine, Blandford Forum, Winterborne Whitechurch, Milborne St Andrew, Puddletown, Dorchester, Winterbourne Abbas, Bridport, Chideock, Lyme Regis, Burton Bradstock, Abbotsbury, Portesham, Chickerell, Wyke Regis, Osprey Quay, (Portland), Weymouth.

13th July

Portland Bill, Southwell, Weston, Easton, Portland, Fortuneswell, Weymouth, Preston, Osmington, Winfrith Newburgh, Wool, Corfe Castle, Swanage, Stoborough, Wareham, Sandford, Lytchett Minster, Upton, Hamworthy, Poole, Ashley Cross, Branksome, Wallisdown, Bournemouth,

14th July

Bournemouth, Boscombe, Christchurch

For ideas to use the opportunity see

www.morethangold.org.uk

OLYMPICS 2012 – PUTTING A SMILE ON THE FACE OF GOD

In the film Chariots of Fire Eric Liddell is heard to say in response to his sisters questioning about his commitment to the mission field that when he runs he feels a smile on the face of God.

We may be able to understand something of the kind of joy Eric Liddell is suggesting God feels when we think about how we feel when watching someone we love do the things they enjoy and that can put a smile on our face and a warm glow in our hearts. One of the self-evident things about sport is its ability to help us grow and mature as people as we participate in it at whatever level. We can learn how to strive for a goal, commit ourselves to something, learn about sacrifice, how to live with success and failure, learn how to get up and start again, how to work in a team, how to rely on others, and much more.

All of what it means to be human is encapsulated in sport

It is now only a few months until the 2012 Olympic Games in the UK. The Royal Wedding gave us a taste of how an event in Central London can impact the whole nation. The possibilities for the church to take advantage of the 'biggest logistical operation in peace time' are endless. And there is still time..... especially as you consider working with other churches in your area.

The Olympic Games provide a unique opportunity for the Church to interact with the sport clubs in your area, offering you the chance to build lasting relationships with people you may have never got to know. Not only is this interaction proving the church's relevance in the lives of those who participate in sport, but it enables the church to have a point of interest to build upon in the future; it is the church meeting people where they already are.

We can invite local sport clubs dressed in their kit to come and be the focus for 15 minutes of the service. As a church, thank God for sport, the clubs, and all that sport teaches and adds to the lives of those who participate. Clubs can bring information with them about joining local leagues, which can be displayed for the weekend. The aim of this invitation is to build relationships with the clubs, ones that go on well beyond the end of the Games. They can lead to whole families coming to church, strengthen and deepen relationships with those of other faiths, and provide a chaplaincy for the clubs in the future.

For those communities within the church that don't participate in sport, there are many ways to use the Olympics as a conduit for community outreach. The Olympics is more than just athletics; it is about healthy competition and bringing together people from all religions and nationalities. Host a board game tournament for the senior community in your church. Perhaps you could use your flower festival as an opportunity to celebrate the different nations coming to compete, or theme the arrangements to some of the sports. Celebrate the spirit of the Games by hosting an international dinner, where members of the community prepare and share

food from their different cultures. On the opening and closing nights get church members to invite their neighbours and friends round for an evening in to watch, eat together and celebrate, building relationships. There is a great sports quiz from Christians in Sport that your church could put on for an evening with a BBQ, with a fun "sports day" for families.

For more ideas, sign up to <http://www.london2012.com/get-involved/local-leaders/index.php> and www.morethangold.org.uk to find out more. It would be good to have a 'More than Gold' champion in every church or local group of Churches Together.

refresh2012

Come and help the churches in Weymouth in the summer

The Sailing is being hosted in Weymouth and there are many ways you can come to help the churches there to run a whole range of activities – see www.refresh2012.org for details or contact Anni Douglas anni@weymouthandportlandchurch.org tel: 07809 467717 to find out more – but take the opportunity to do things where you are too!

The programme of activities in Weymouth and Portland is expanding all the time. During the Olympics themselves, the emphasis is on hospitality. Bedouin tents will offer 'time out' for visitors, there will be a programme of activities for children and 'Hub' churches will offer refreshments and a range of imaginative activities to complement all that sport action outside. Arts and creativity will be to the fore, with space and time for quiet reflection and prayer.

Dates for the diary

24 March: More than Gold road-show comes to Weymouth—for everyone in all Dorset churches to come and see how to use the Olympic opportunities.

12 July Torch events in Weymouth and Portland. See page 9 for places visited in Dorset.

13 July Torch overnight in Bournemouth.

27 July Opening ceremony— beach activity in Weymouth. Opportunity for community parties elsewhere.

29 July, 5 August Songs of Praise, Weymouth

27 July - 12 August. Olympics, with activities in Weymouth & Portland, including Oddments Theatre, film nights, music, craft and art exhibitions.

25-27 August. (Bank Holiday weekend) Refresh Megafest weekend Weymouth, using main stage on beach. With Andrew Palau, music, kids' presentations, youth event.

29 August - 9 September Paralympics

These are just some of the ways the church can benefit from having a real interaction with the Olympics. Don't miss out on the opportunity to take advantage of this exciting time. With all eyes on England in the coming months, the church should be a visible presence making an impact on sport and all those who participate.

Anniversaries and the URC

The Revd Roberta Rominger, general secretary of the United Reformed Church, sets out some of the challenges and excitements facing the denomination in 2012

“We have quite a year ahead of us. Alongside the public celebrations we have New Year prospects of our own to look forward to. It has been awhile since we’ve seen any serious progress in ecumenical relations, but 2012 begins with a service in Westminster Abbey to express reconciliation between the United Reformed Church and the Church of England. This is the fruit of bilateral conversations that resulted in resolutions at URC Mission Council and the Anglican General Synod in 2011. Our service on 7 February will mark the 350th anniversary of the 1662 Great Ejection by looking to a future of shared work and witness.

“My personal hope is that developments in our relations with the Church of England will also allow us a proper place at the table which they share with the Methodist Church under the Methodist-Anglican Covenant. This will offer opportunities in England to mirror the Episcopal-Methodist-URC (EMU) partnership already established in Scotland. I am also expecting significant progress in joint working with the Methodist Church across the three nations. Conversations these days are determined and practical and I believe that we are on the verge of a major ecumenical breakthrough.

“When General Assembly meets in Scarborough this July we will celebrate the 40th anniversary of the founding of the URC. “In the meantime, some of our churches will be celebrating their 350th anniversaries this year. The unofficial theme for this commemoration is ‘Courage, conscience and conviction’. That is the title of an innovative conference to be held at Mansfield College in March to ponder the meaning of dissent in our time. Watch for details shortly. “Courage, conscience and conviction are indeed what we offer in our determination to live faithfully in these challenging times.

Our valiant church makes contributions out of all proportion to its size. God bless you for all the lives you will touch in the year ahead and the faith that will shine from you.”

European concerted action required now – People’s Needs first

Statement from the Conference of European Churches Church & Society Commission

The European Union today is facing its most significant and existential crisis since its existence. If the financial and economic crisis cannot be effectively solved by concerted action of the EU Member States, the Union itself is at stake. The Church and Society Commission of the Conference of European Churches urges European political leaders to finally take effective measures which live up to the magnitude of the issue and to put the needs of the people at the centre of the solution.

The present crisis has several root causes. It may be described as a debt crisis fuelled by speculation on the fi-

nancial market. In as much as it is clear that states cannot live continuously at the expense of others and of future generations in producing debt, it is also evident that reducing present debt cannot be achieved only by austerity measures which affect the already vulnerable people in our societies – migrant communities, the young and the old, the low paid and the unemployed. The voice of the people protesting on the streets in so many European countries needs to be listened to. The European social model, appreciated on many occasions before, must prove its viability especially in moments of crisis.

In finding solutions to the present crisis, the European political leaders will have to balance values, such as accountability and solidarity, on which European integration is based. While indebted countries have to be accountable, in a crisis situation solidarity must prevail. In the mid-term, no sustainable solution can be found without more coherent economic governance, a closer political oversight over financial markets and a move towards a fully fledged fiscal Union. The Church and Society Commission and many CEC member churches have often demanded the re-establishment of political oversight over economic relations and financial transactions. The proposed global Financial Transaction Tax seems to be just one step in the right direction, in that it aims at limiting financial speculation and at re-directing a small part of the gains from financial transactions towards the needs of the people, especially in the southern hemisphere.

The present crisis, however, is not only a financial and economic crisis; it is also a political and ethical crisis, in which the European Union must show its ability to act on the basis of its own values and ethical principles. For two years, people have become witness to numerous attempts of European political leaders to address the crisis effectively. None of these attempts have turned out to be sufficient and sustainable. It is high time to take decisive steps now. The Church and Society Commission of the Conference of European Churches urges the political leaders of the European Union to finally take joint effective action now and to act together in solidarity and in view of the needs of the people.

Mag. Elizabeta Kitanovic, Church and Society Commission of CEC

The Conference of European Churches (CEC), founded in 1959, is a fellowship of some 125 Anglican, Orthodox, Protestant, and Old Catholic Churches from all countries of Europe, and of 40 associated organisations. The Church and Society Commission of CEC provides a platform for the CEC membership to reflect on socio-ethical issues ecumenically and to involve them in common action and advocacy in relation to the European Union, the Council of Europe, the North Atlantic Treaty Organisation, the Organisation for Security and Co-operation in Europe and the United Nations (in European matters). CSC operates as a forum for action, dialogue and ecumenical training in European affairs.

See <http://csc.ceceurope.org>

Resources, Reviews and Requests

The Bridge -

*Reflections of an
unreconstructed ecumaniac*



By Barney Milligan. Pub. Christians Aware.

We are blessed with some people who not only keep 'the bigger picture' in view, but have the opportunities in their lives to follow that view and to make significant contributions towards making it a reality.

Barney Milligan has made the connection between church unity and the unity and reconciliation of nations, particularly the European nations in the formative period of the European Union. His book unfolds as a series of meetings and relationships which have helped to foster unity, to build bridges and to break down barriers. It says a lot about the man and his inter-personal skills that the commendations of the book range from the Foreword by Lord Howe of Aberavon to Mary Tanner and Pauline Webb of the World Council of Churches and +Cormac Murphy O'Connor, former Archbishop of Westminster.

Come and hear Barney at the One World Fellowship in Beaminster on 26 Jan (see p.7) Buy a copy and support Christians Aware, an international charity to develop multicultural and inter-faith understanding, which works for justice and peace.

The Way to Freedom

CTBI Lent Course 2012

"To be free is to be in love, is to be in the truth of God. The one who loves because made free by the truth of God, is the most revolutionary person on earth." Dietrich Bonhoeffer, 1932

In this Lent study course, continuing our partnership with BBC Radio, we are invited to think of this journey as leading towards the true freedom of living in love towards God and others, and what this freedom means for ourselves, our churches, our local communities and our world today.

Dietrich Bonhoeffer, the German theologian executed in 1945 for his part in the resistance to Hitler, continues to challenge us on what it means to have faith and to be the church in a dangerous world. The 'stations' he highlighted are: discipline, action, suffering and death. We shall taking some cues from Bonhoeffer and asking ourselves what 'freedom' means for us in our context today. Bible studies will be an important part of the material.

Free downloadable resources on www.ctbi.org.uk

Pilgrim Post in Dorset is published by Churches Together in Dorset as a service to the churches and ecumenical groups in Dorset to encourage their pilgrimage together. The views expressed are not necessarily those of Churches Together in Dorset. Material may be freely reproduced with acknowledgement of original source.

King James Bible display

Large modular display of 13 posters giving lots of information about the Bible. CPBEA (Christchurch, Poole, Bournemouth Evangelical Alliance) would like to lend it to as many churches as possible, in order to encourage interest in the Bible.

The material was produced by Sheffield University for the 400th anniversary and has been professionally displayed in an easily transportable modular system. There is extra material suitable for children.

Please contact Angela Harris, to arrange dates; we suggest keeping it for approximately 3 weeks. office@cpbea.org or leave messages on 01202 303036 (Springbourne Christian Centre)

Connect 4 Life

Fresh attractive materials to mobilise the church, and equip members to reach out to friends and contacts – to the 'disconnected' and the 'unconnected'.

It is not easy to have confidence or know where to begin when reaching out to those who no longer attend church or who have little understanding of what it means to have a personal relationship with Jesus Christ. C4L has attractive booklets to help.

There are 3 modules: each with a Sunday message, group sessions and a personal study booklet for church members. Module 1 aims to reinforce what it means to be connected to the person, power and mission of Jesus Christ. Module 2 is for reaching out to those who have drifted away with a 'Give it 7 Days' study booklet to give away to the disconnected. Module 3 is for reaching out to those who don't know Christ with material for introductory sessions and a personal study booklet, which can be followed by invitations to Alpha or similar courses.

www.connect4life.org.uk

Value and Values: Perceptions of Ethics in the City Today,

Published by St Pauls Institute

After all the publicity of the 'Occupy' camp outside St Paul's Cathedral it is good to see this report into those actually working in the financial services sector. It explores their perceptions of the ethical culture within City organisations and their relationship to wider society. With reflections by key commentators including Rev Dr Giles Fraser and Rt Rev Dr Peter Selby.

The report was completed before the Occupy encampment outside St Pauls Cathedral. ECCR's report The Banks and Society: Rebuilding Trust was published in March 2011. (ECCR Newsletter)

NOTICES AND ARTICLES ALWAYS WELCOME.

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Tel 01305 264416

Deadlines: 3 January, 3 May, 3 September